

Bibliographie zum Thema

Jean-Claude Wolf

Literatur zum Thema «Tugend»

- Adams, Robert Merrihews, Motive Utilitarianism: *The Journal of Philosophy* 76 (1979) 467–81.
- Alston, W. F., Moral Attitudes and Moral Judgements: *Nous* 2 (Febr. 1968) 1–23.
- Baier, Kurt, Moral Values and Moral Worth: *The Monist* 54 (1970) 18–30.
- Baron, Marcia, Moral Agency and the Tenability of an Ethics of Virtue (PhD Thesis, Univ. of North Carolina at Chapel Hill, 1982).
- Baron, Marcia, On De-Kantianizing the Perfectly Moral Person: *Journal of Value Inquiry* 17 (1983) 281–93.
- Baron, Marcia, The Alleged Moral Repugnance of Acting From Duty: *The Journal of Philosophy* 81 (1984) 197–220.
- Baron, Marcia, Varieties of Ethics of Virtue, *American Philosophical Quarterly* 22 (1985) 47–53.
- Beauchamp, Tom L. (Hg.), *Philosophical Ethic. An Introduction to Moral Philosophy* (McGraw-Hill, New York 1982) Kapitel 5 (148–181).
- Becker, Lawrence, On Justifying Moral Arguments (Humanities Press, New York 1973) Kapitel 19 (181–191).
- Becker, Lawrence C., The Neglect of Virtue: *Ethics* 85 (1975) 110–122.
- Berger, Fred R., Gratitude: *Ethics* 85 (1975) 298–309.

- Betz, O. (Hg.), *Tugenden für heute* (München 1973).
- Blum, Lawrence A., *Friendship, Altruism and Morality* (Routledge and Kegan Paul, London 1980).
- Bollnow, Otto Friedrich. *Wesen und Wandel der Tugenden* (Frankfurt a. M. 1958).
- Bourke, Vernon. Aquinas and Recent Theories of Right (Proceedings of The American Catholic Philosophical Association 1975).
- Brandt, Richard B., Blameworthiness and Obligation: A. I. Melden (Hg.), *Essays in Moral Philosophy* (University of Washington Press, Seattle 1958).
- Brandt, Richard B., Traits of Character. A Conceptual Analysis: *American Philosophical Quarterly* 7 (1970) 23–37.
- Brandt, Richard B., W. K. Frankena and Ethics of Virtue: *The Monist* 64,3 (1981) 271–292.
- Brouwer, Fred, A restricted theory of ethics: A. G. Plantinga (Hg.), *Faith and Philosophy* (Erdman's Pub. Co., Grand Rapids, Mich. 1964) 181–202.
- Burrel, David/Hauerwas, Stanley, Self-Deception and Autobiography. Theological and Ethical Reflection on Speer's Inside in the Third Reich: *The Journal of Religious Ethics* 2 (1974) 99–117.
- Brown, James M., Right and Virtue (Proceedings of the Aristotelian Society, Suppl. vol. 1982) 143–158.
- Cunningham, Stanley B., Does «Does Moral Philosophy Rest Upon a Mistake?» Make an Even Greater Mistake?: *The Monist* 54,1 (1970) 86–99.
- Dent, N. J. A., *The Moral Psychology of the Virtues* (Cambridge UP 1984).
- Duff, Antony., Must a Good Man Be Invulnerable?: *Ethics* 86 (1976) 294–311.
- Dyck, Arthur J.: A Unified Theory of Virtue and Obligation: *Journal of Religious Ethics* 1 (1973) 37–52.
- Eid, V.: *Tugend als Werthaltung*: J. Gründel / V. Eid, *Humanum* (Düsseldorf 1972).
- Erikson, E. H., *Einsicht und Verantwortung* (Frankfurt a. M. 1971) 95–140.
- Fletcher, Joseph, Virtue is a Predicate: *The Monist* 54,1 (1970) 66–85.
- Foot, Philippa, *Virtues and Vices* (Basil Blackwell 1978, Oxford) Kapitel 1.
- Foot, Philippa, Utilitarianism and the Virtues: *Mind* 94 (1985) 196–208.
- Frankena, W. K., Prichard and the Ethics of

- Virtue: *The Monist* 54 (1970) 1–17.
- Frankena, W. K., *Ethics* (Prentice-Hall, Inc., Englewood Cliffs, N. J. 1973) Kapitel 4.
- Frankena, W. K., The Ethics of Love Conceived as an Ethics of Virtue: *Journal of Religious Ethics* 1 (Fall, 1973) 21–36.
- Frankena, W. K., Conversation with Carney and Hauerwas: *Journal of Religious Ethics* 3/1 (1975) 42–62.
- Frankena, W. K., MacIntyre and Morality (Rezension von Alasdair MacIntyre, After Virtue): *Ethics* (1983) 579–587.
- Fried, Charles, Right and Wrong (Harvard University Press, Cambridge, Mass. 1978) 171–176.
- Geach, Peter, The Moral Law and the Law of God: *God and the Soul* (Routledge & Kegan Paul, London 1969) 117–30.
- Geach, Peter, The Virtues (Cambridge UP 1976).
- Gildin, Hilail, Aristotle and the Moral Square of Opposition: *The Monist* 54,1 (1970) 100–105.
- Guthrie, W. K., Socrates (Cambridge UP 1971) 130–139 (Virtue is Knowledge).
- Hauerwas, Stanley, Vision and Virtue: Essays in Christian Ethical Reflection (Notre Dame 1974).
- Hauerwas, Stanley, Character and the Christian Life. A Study in Theological Ethics (San Antonio 1975).
- Hauerwas, Stanley, A Community of Character: Towards a Constructive Christian Social Ethics (University of Notre Dame 1981).
- Heyd, David, Supererogation. Its status in ethical theory (Cambridge UP, 1982).
- Höffe, Otfried, Artikel «Tugend»: ders. (Hg.), Lexikon der Ethik (C. H. Beck, München 1977) 243–4.
- Horat, P. Eduard: Das Verhältnis von Charakter- und Verstandestugenden in der Ethik des hl. Thomas von Aquin (Diss. Freiburg i. Ue. 1945/6)
- Horsburgh, H. J.: Prudence (Proceedings of the Aristotelian Society, Supp. Vol. 36 [1962]) 65–76.
- Houlgate, Laurence D., Virtue is Knowledge: *The Monist* 54,1 (1970) 142–153.
- Hudson, W. D., Ethical Intuitionism (St. Martin's Press, New York 1967) Kapitel 8 (What constitutes virtue?).
- Hunt, Lester, Generosity: *American Philosophical Quarterly* 12 (1975) 235–244.
- Killcullen, John, Utilitarianism and virtue: *Ethics* 93 (1982–3) 451–66.
- Louden, Robert B., On Some Vices of Virtue Ethics: *American Philosophical Quarterly* 21,3 (1984) 227–236.
- Lyons, Daniel, The Odd Debt of Gratitude: Analysis 29 (1969) 92–97.
- Mabbott, J. D., Prudence: Proceedings of the Aristotelian Society Supl. Vol. 36 (1962) 51–64.
- MacIntyre, Alasdair, How Virtues Become Vices: Values, Medicine, and Social Context, in: H. T. Engelhardt, Jr. / S. F. Spicker (Hg.): Evaluation and Explanation in the Biomedical Sciences (Reidel Publishing Comp., Dordrecht, Holland 1975) 97–111.
- Mac Intyre, Alasdair. After Virtue. (Univ. of Notre Dame Press, Notre Dame Ind. 1981).
- Mayberry, Thomas C., God and Moral Authority: *The Monist* 54,1 (1970) 106–123.
- Maycroff, Milton, On Caring (Harper & Row New York 1971).
- Mayo, Bernard, Ethics and the Moral Life (Macmillan & Co, Ltd., London 1958).
- McDowell, John, Virtue and Reason: *The Monist* 62 (1979) 331–50.
- Mieth, Dietmar, Die neuen Tugenden. Ein ethischer Entwurf (Düsseldorf 1984).
- Milo, Ronald D., Immorality (Princeton University Press 1984).
- The Monist 54,1 (1970): Virtue and Moral Goodness: (Beiträge von K. Baier, St. B. Cunningham, J. Fletcher, W. K. Frankena, H. Gildin, L. D. Houlgate, Th. C. Mayberry, J. A. Oesterle, F. E. Sparshott, M. Stocker).
- Mounce, H. O., Virtue and the Understanding: Analysis 27,1 (1967) 11–17.
- Mounce, H. O., Rezension von P. T. Geach, The Virtues: Mind 88 (1979) 134–137.
- Murdoch, Iris. The Sovereignty of Good (Routledge & Kegan Paul, London 1970).
- Oesterle, John A., Morally Good and Morally Right: *The Monist* 54,1 (1970) 31–39.
- Paine, Lynda Sharp. Utilitarianism and the Goodness of Persons, in: Foundations of Ethics, hg. von Leroy S. Ronner. Boston University Studies in Philosophy and Religion, Bd. 4 (University of Notre Dame Press, Notre Dame und London 1983) 101–114.
- Peterfreund, Sheldon P./Ripley, George: Forerunner of Twentieth Century Ethical Intuitionism: *The Personalist* (Winter 1974) 298–302.
- Phillips, D. Z., Does it Pay to be Good? Proceedings of the Aristotelian Society 1964–4.

- Phillips, D. Z. / Mounce, H. O., Moral Practices (Routledge & Kegan Paul, London 1969).
- Phillips, D. Z., Death and Immortality (Macmillan Co., London 1970).
- Pieper, Josef, Das Viergespann (Kösel-Verlag, München 1964).
- Pincoff, Edmund, Quandary Ethics: Mind 80 (1971) 552–71.
- Prichard, Harold A., Does Moral Philosophy Rest on a Mistake? in: ders.: Moral Obligation (Clarendon Press, Oxford, England 1949).
- Richards, Norvin, Moral Symptoms: Mind 89 (1980) 49–66.
- Richards, Norvin, Double Effect and Moral Character: Mind 93 (1984) 381–397.
- Robbins, J. W., Frankena on the Difference between an Ethics of Virtue and an Ethics of Duty: Journal of Religious Ethics 4 (1976) 57–62.
- Svile, A., Mr. Wheatley on Virtue: Analysis 23,4 (1963).
- Scheler, Max, Zur Rehabilitierung der Tugend (1913), in: ders., Vom Umsturz der Werte. Gesammelte Werke, Bd. 3 (Bern 1955) 13–33.
- Schenck, David, Jr., Recasting the «Ethics of Virtue/Ethics of Duty Debate»: Journal of Religious Ethics 4 (1976) 268–286.
- Semmel, Bernard, John Stuart Mill and the Pursuit of Virtue (Yale University Press, New Haven and London 1984).
- Slote, Michael, Is Virtue Possible?: Analysis 42 (1982) 70–76.
- Slote, Michael, Goods and Virtues (Clarendon Press, Oxford 1983).
- Sparshott, F. E., Five Virtues in Plato and Aristotle: The Monist 54,1 (1970) 40–65.
- Stocker, Michael, Morally Good Intentions: The Monist 54,1 (1970) 124–141.
- Stocker, Michael, The Schizophrenia of Modern Ethical Theories: The Journal of Philosophy 73 (1976) 453–466.
- Stoeckle, B., Rechtfertigung der Tugend heute: Stimmen der Zeit 99 (1974) 291–304.
- Stoeckle, B., Artikel «Tugend» in: ders. (Hg.): Wörterbuch der christlichen Ethik (Herder, Freiburg i. B. 1983³) 243–247.
- Trianosky, Gregory W., Supererogation, Wrongdoing and Vice. On the Autonomy of the Ethics of Virtue: The Journal of Philosophy 83,1 (1986) 26–40.
- Urmon, J. O., Aristotle's Doctrine of the Mean: American Philosophical Quarterly 10 (1973) 223–30.
- Vermazen, Bruce. Rezension von Philippa Foot, Virtues and Vices: Nous 17 (1983) 117–121.
- Wallace, James D., Excellences and Merit: Philosophical Review 83 (1974) 182–199.
- Wallace, James D., Virtues and Vices (Cornell University Press, Ithaca, N. Y. 1978).
- Warnock, G. J., The Object of Morality (Methuen & Co, Ltd., 1971) Kapitel 6.
- Wheatley, Jon, Virtue: An Analysis and a Speculation: Analysis 22,3 (1962).
- Wheatley, Jon, Virtue – An Answer to Mr. Savile: Analysis 24,2 (1963).
- von Wright, G. H., The Varieties of Goodness (Humanities Press, London 1963) Kapitel 7 (s. 136–154).
- Wibbing, S., Die Tugend- und Lasterkataloge im NT und ihre Traditionsgeschichte unter besonderer Berücksichtigung der Qumran-Texte (BZA W 25) Berlin 1959.
- Winch, Peter, Can a Good Man be Harmed? Proceedings of the Aristotelian Society 66 (1965–66) 55–70.
- Winch, Peter, Ethics and Action (Routledge & Kegan Paul, London 1972) Kapitel 9 (Moral Integrity, S. 171–192; Kapitel 10 (Can a Good Man be Harmed? S. 193–209).